

Cabinet

Agenda

Date: Monday, 18th October, 2010
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

In order for an informed answer to be given, where a member of the public wishes to ask a question of a Cabinet Member three clear working days notice must be given and the question must be submitted in writing. It is not required to give notice of the intention to make use of public speaking provision but, as a matter of courtesy, a period of 24 hours notice is encouraged.

Please contact Cherry Foreman on 01270 686463
E-Mail: cherry.foreman@cheshireeast.gov.uk with any apologies or requests for further information or to give notice of a question to be asked by a member of the public

4. **Minutes of Previous meeting**

To approve the minutes of the meeting held on 14 October 2010.

The minutes will be circulated as soon as they are available.

5. **Key Decision CE10/11-51 Corporate Asset Management Plan 2011/2014** (Pages 1 - 50)

To approve the Corporate Asset Management Plan for 2011/2014.

6. **Key Decision CE10/11-56 Single Equality and Inclusion Scheme and Action Plan 2010/2013** (Pages 51 - 106)

To approve the Single Equality and Inclusion Scheme and Action Plan 2010/2013, and the Equality Impact Assessment Guidance.

7. **Annual Unannounced Inspection of Children's Services** (Pages 107 - 120)

To note the report, and to approve the receipt of regular progress updates.

8. **Draft Local Transport Plan Strategy** (Pages 121 - 284)

To note the thematic priorities for the Local Transport Plan Strategy, and to approve the Draft Strategy for consultation.

9. **Future Housing Provision in Cheshire East** (Pages 285 - 300)

To consider the requirement for the Council to maintain a five year supply of deliverable housing land, the appropriate figure for the housing requirement, and to approve the Interim Planning Policy on the Release of Housing Land for consultation.

10. **Local Development Framework Core Strategy Issues and Options** (Pages 301 - 390)

To approve the Issues and Options report for the Local Development Framework Core Strategy for consultation purposes.

The minute from the Strategic Planning Board meeting held on 6 October 2010 will be circulated as soon as it is available.

11. **Rationalisation and Temporary Closure of Buildings in Adult Services** (Pages 391 - 404)

To consider the report of the Director of Adults, Community, Health and Wellbeing on the closure of some buildings in Adult Services.

12. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

PART 2 – MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT

13. **Managing Workforce Change** (Pages 405 - 410)

To consider the report of the Head of Human Resources and Organisational Development.